

## Parental Release of Information Form CONSENT TO SHARE CHILD NUTRITION PROGRAM ELIGIBILITY INFORMATION

If you qualify for free or reduced-price meals, you may be eligible for decreased fees to participate in other school programs.

This form is optional, and submitting/not submitting this form will not affect your child's eligibility for free or reduced-price meals, or milk. Individuals or programs receiving the information you authorize for release on this form will not share the information with any other entity or program.

Please indicate the program(s) you authorize eligibility status to be shared for each child by completing the form below. This authorizes release of name and eligibility status only, no other information or demographics is allowed to be shared.

## PULLMAN SCHOOL DISTRICT NO. 267 Please return to your student's assigned school

**School Year:** 2023.2024

Student's Name:		
Check to	Title of school	How the shared information will be used
participate	program	
	Optional Non-Credit Based Activities	Facilitate fee waivers for students eligible for free and
	(Athletics/Clubs)	reduced-price meals
	Associated Student Body (ASB) Cards	Facilitate fee waivers for students eligible for free and
		reduced-price meals
	Sports/Athletics Fees	Facilitate fee waivers for students eligible for free and
		reduced-price meals
	Extracurricular Field Trips	Facilitate fee waivers for students eligible for free and
		reduced-price meals
	Outdoor Education	Facilitate fee waivers for students eligible for free and
	(5 <sup>th</sup> Grade Camp)	reduced-price meals
	Summer School	Facilitate fee waivers for students eligible for free and
		reduced-price meals
	Lab Fees	Facilitate fee waivers for students eligible for free and
		reduced-price meals
	Course Fees	Facilitate fee waivers for students eligible for free and
		reduced-price meals
	OSPI Testing Fee Waiver	Facilitate fee waivers for students eligible for free and
		reduced-price meals
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OSPI has a Test Fee Waiver program that covers 100% of the test fee for students who qualify for the free or reduced-price meal program. For more information, please contact jason.boatwright@k12.wa.us

Signature of Parent/Guardian:	Date:
E-Mail Address:	Phone: